## 

## UNITED STATES DISTRICT COURT

DISTRICT OF MARYLAND

CHAMBERS OF ANDRE M. DAVIS UNITED STATES DISTRICT JUDGE U.S. COURTHOUSE
101 W. LOMBARD STREET
BALTIMORE, MARYLAND 21201
(410) 962-0801
FAX (410) 962-0820
MDDAMDChambers@mdd.uscourts.gov

August 22, 2008

## REVISED CORRECTED MEMORANDUM TO COUNSEL RE:

USA v. Mitchell, Harris, Martin, and Gardner Criminal No. AMD 04-0029

In light of the discussion at today's motions hearing/pre-trial conference, I write to provide a final schedule for trial. (We can only hope that the government's optimistic prediction that its case will take no more than 12 trial days will be close to accurate.) Again, this proposed schedule is subject to change based on the unforeseen exigencies that, though unforeseen, are inevitable.

I remind you of the following: (1) we will not sit at all during the week of October 20; (2) we will have two Friday sessions: November 7 and November 21; and (3) we will start late and end early on November 4.\* I look forward to seeing you on 15 September.

Trial sessions (generally starting at 9:30 and ending at or about 5:00 p.m.)

Jury Selection: Monday, September 15

Opening Statements: September 16

Commence Evidence: September 17 (starting at 10:30 a.m.)

Trial days: September 18, 22, 23, 24;

September 29 (end at 3:00 p.m.), October 1;

October 6, 7, 8 (end at 3:00 p.m.);

October 14, 15, 16; October 27, 28, 29; November 3, 4, 5, 6, 7; November 10, 12, 13; November 19, 20, 21; November 24, 25; December 1, 2, 3, 4

Very truly yours,

/s/

Andre M. Davis

United States District Judge

AMD:tt

<sup>\*</sup>October 13 and November 11 are Federal Holidays.